

# "Waiting for the I Wills"

## Week 4 Video Guide

Word of the Week: "for they shall hear of Your great name and Your mighty hand, and of Your outstretched arm." 1 Kings 8:42

### The 7 I Wills in Exodus 6:1-9

I will \_\_\_\_\_ you out from \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_.

I will \_\_\_\_\_ you from \_\_\_\_\_ to them.

I will \_\_\_\_\_ you with an \_\_\_\_\_ arm & with great acts of \_\_\_\_\_.

I will \_\_\_\_\_ you to be My \_\_\_\_\_.

I will be your \_\_\_\_\_.

I will \_\_\_\_\_ you into the \_\_\_\_\_ that I \_\_\_\_\_ to give to Abraham, to Isaac, and to Jacob.

I will \_\_\_\_\_ it to you for a \_\_\_\_\_, I am the LORD.

### The 9 I Wills in Ezekiel 20:33-38

I will be \_\_\_\_\_ over you.

I will \_\_\_\_\_ you out from the peoples & \_\_\_\_\_ you out of the countries where you are scattered, with a \_\_\_\_\_ hand & an \_\_\_\_\_ arm, & with \_\_\_\_\_ poured out.

I will \_\_\_\_\_ you into the wilderness of the peoples, & there

I will \_\_\_\_\_ into \_\_\_\_\_ with you \_\_\_\_\_ to \_\_\_\_\_.

I will \_\_\_\_\_ into \_\_\_\_\_ with you, declares the Lord GOD.

I will \_\_\_\_\_ you pass under the \_\_\_\_\_ and

I will \_\_\_\_\_ you into the \_\_\_\_\_ of the \_\_\_\_\_.

I will \_\_\_\_\_ out the rebels [sin] from among you, and those who transgress against me.

I will \_\_\_\_\_ them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am the LORD.

### Romans 7:1-4

Or do you not know, brothers - for I am speaking to those who know the law - that the law is binding on a person only as long as he lives? For a \_\_\_\_\_ is bound by \_\_\_\_\_ to her \_\_\_\_\_ while he lives, but if her husband \_\_\_\_\_ she is \_\_\_\_\_ from the \_\_\_\_\_ of \_\_\_\_\_. Accordingly, she will be called an \_\_\_\_\_ if she \_\_\_\_\_ with another \_\_\_\_\_ while her husband is \_\_\_\_\_. But if her husband \_\_\_\_\_, she is \_\_\_\_\_ from that \_\_\_\_\_, and if she \_\_\_\_\_ another \_\_\_\_\_ she is \_\_\_\_\_ and adulteress. Likewise my brothers, you also have \_\_\_\_\_ to the \_\_\_\_\_ through the \_\_\_\_\_ of \_\_\_\_\_, so that you may \_\_\_\_\_ to another, to \_\_\_\_\_ who has been raised from the \_\_\_\_\_. in order that \_\_\_\_\_ may bear fruit for God.

### Galatians 3:10-12

For all who rely on \_\_\_\_\_ of the \_\_\_\_\_ are under a \_\_\_\_\_; for it is written, "Cursed be everyone who does not abide by \_\_\_\_\_ things written in the Book of the Law, and \_\_\_\_\_ them." Now it is evident that \_\_\_\_\_ is \_\_\_\_\_ before God by the \_\_\_\_\_. for "The righteous shall live by \_\_\_\_\_," "But the \_\_\_\_\_ is not of \_\_\_\_\_, rather "The one who does them shall live by them."

### Galatians 4:1-7

I mean that the heir, as long as he is a \_\_\_\_\_, is no different from a \_\_\_\_\_, though he is the owner of everything, but he is under \_\_\_\_\_ and managers until ~~the~~ date set by his \_\_\_\_\_. In the \_\_\_\_\_ we also, when we were children, were \_\_\_\_\_ to the elementary \_\_\_\_\_ of the world. But when the \_\_\_\_\_ of \_\_\_\_\_ had come, God sent forth His \_\_\_\_\_, born of \_\_\_\_\_, born under the \_\_\_\_\_, to \_\_\_\_\_ those who were under the \_\_\_\_\_, so that we might receive \_\_\_\_\_ as \_\_\_\_\_. And because \_\_\_\_\_ sons, God has sent the \_\_\_\_\_ of His Son into our \_\_\_\_\_, crying, "\_\_\_\_\_, \_\_\_\_\_!" So you are \_\_\_\_\_ a \_\_\_\_\_, but a \_\_\_\_\_, and if a son, then an \_\_\_\_\_ through God.

Luke 15:11-24 the story of the Prodigal son

"While the son is a long way off" just tells us that the entire time the Father was there w\_\_\_\_\_ for the son to c\_\_\_\_\_ b\_\_\_\_\_.

God was w\_\_\_\_\_ for us to figure out "I need a S\_\_\_\_\_, I need someone to h\_\_\_\_\_ m\_\_\_\_, to pull me out of this place where I've put myself.

As soon as He s\_\_\_\_\_ us, He comes r\_\_\_\_\_ with o\_\_\_\_\_ a\_\_\_\_\_ ready to e\_\_\_\_\_ us.

### Matthew 27:35, Mark 15:24, Luke 23:33, John 19:18

With His arms outstretched, they C\_\_\_\_\_ H\_\_\_\_\_.

### Galatians 3:13-14

Christ r\_\_\_\_\_ us from the c\_\_\_\_\_ of the l\_\_\_\_\_ by b\_\_\_\_\_ a curse for \_\_\_\_\_ - for it is written, "Cursed is everyone who is hanged on a tree" - so that \_\_\_\_\_ C\_\_\_\_\_ J\_\_\_\_\_ **the blessing of Abraham might come** to the Gentiles, so that \_\_\_\_\_ might receive the promised Spirit through \_\_\_\_\_.

### Hebrews 9:11-28

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> He entered once for all into the holy places, not by means of the blood of goats and calves but by means of His own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of g\_\_\_\_\_ and b\_\_\_\_\_ and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of C\_\_\_\_\_, who through the eternal Spirit offered H\_\_\_\_\_ without blemish to God purify our c\_\_\_\_\_ from dead works to serve the l\_\_\_\_\_ God. <sup>15</sup> Therefore He is the mediator of a n\_\_\_\_\_ covenant, so

that those who are called may r\_\_\_\_\_ the promised eternal inheritance, since a d\_\_\_\_\_ has occurred that r\_\_\_\_\_ them from the t\_\_\_\_\_ committed under the f\_\_\_\_\_ covenant.

I will deliver you from slavery to the l\_\_\_\_\_.

I will bring you out from under the burdens of the l\_\_\_\_\_.

I will redeem you with an outstretched arm and with great acts of judgment on J\_\_\_\_\_.

I will take you to be my people, and

I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the l\_\_\_\_\_.

I will bring you into the land of rest that I swore to give to Abraham, to Isaac, and to Jacob.

I will give it to you for a possession. I am the LORD.

<sup>Hebrews 9:16</sup> For where a w\_\_\_\_\_ is involved, the d\_\_\_\_\_ of the one who m\_\_\_\_\_ it must be established. <sup>17</sup> For a will takes effect o\_\_\_\_\_ at d\_\_\_\_\_, since it is not in force as long as the one who made it is alive.

<sup>22</sup> Indeed, under the law almost everything is purified with b\_\_\_\_\_, and without the shedding of b\_\_\_\_\_ there is no f\_\_\_\_\_ of sins.

<sup>26</sup> ... But as it is, He has appeared once for all at the end of the ages to p\_\_\_\_\_ a\_\_\_\_\_ s\_\_\_\_\_ by the sacrifice of H\_\_\_\_\_. <sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to s\_\_\_\_\_ those who are eagerly w\_\_\_\_\_ for Him.

## Psalm 136

H\_\_\_\_\_ s\_\_\_\_\_ l\_\_\_\_\_ e\_\_\_\_\_ f\_\_\_\_\_! Praise be to God alone!