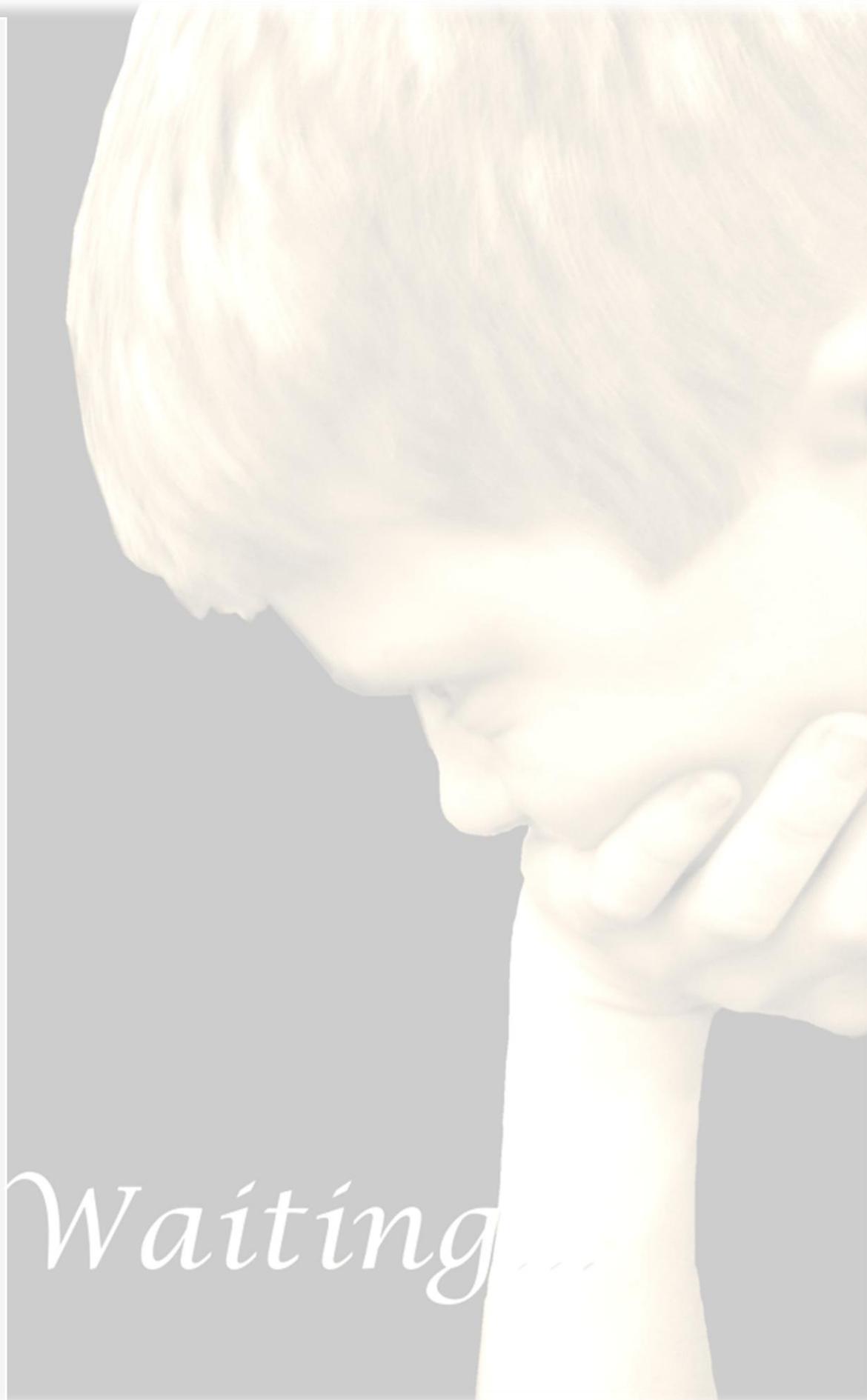


Video Guides



Waiting...

Masks of Perfection

Introduction Video Guide

-This Bible Study is all about getting into the W_____ of God daily, letting it sink into your l_____ and shut out all the outside v_____ to focus on H_____.

-The benefit is in taking off the M_____ of P_____ and allowing people to see your:

s_____

how you're f_____

w_____ you really are.

-We as Christians, women, mothers, friends, wives and as daughters of Christ need to allow ourselves to s_____ so that the p_____ around us can see the effects that they have on us.

-**We are justified!** We are j_____ as if I'd n_____ s_____. **We are justified!**

-The Mask of Perfection says, "I d_____ s_____, I'm perfect!" Taking that mask off allows others to see that we're h_____ and gives us something to t_____ about.

-The Bible is the W_____ of the Word .

-The Water of the Word washes away the dirt and grime that builds up while we're l_____ l_____ and being human.

-As they build up in our hearts, the Words of God become part of w_____ we are!

-When we get married to Christ we become o_____ f_____!

-The Spirit of God lives in m_____!

-I am a p_____ child of God.

-2 Corinthians 12:9-10 "My grace is sufficient for you, for My power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions and calamities. For when I am weak, then I am strong.

-We need to look at God and say to Him, "You are e_____ for me."

-I **don't** have to be p_____ because HE IS!

After the video:

-Read Romans 3:23-26

-What part does the word AND play in verses 23-24? What difference does that one little word make in these verses?

-How important do you think it is to read the verses in their context? How does taking them out of the context change their meaning?

-Has this one little word (and) changed your view of how God sees you? How? _____

-Has it changed the way you see you? How? _____

It's Worth It

Week 1 Video Guide

-The story of Achsah can be found in [Joshua chapter 15 verses 16-19](#).

-[Jabez](#) expand my BORDERS.

-Jael is in [Judges 4 & 5](#)

-Woman of God who isn't a _____ to do what needs to be done.

After the Video:

-God turned the camera off; Tamar's plans for this video were different than His. What is something in your life where your plans ended up being different than God's? And how did they turn out in the end? _____

-At what point did Tamar's Mask of Perfection come off? What do you think caused it to come off and allow us to see what was underneath? What had she been using to mask her true emotions? _____

-What kinds of things do you use to mask how you are really feeling at any given moment in time? Is a smile often your mask?

Handprints of God

Week 2 Video Guide

Pictures of God's faithfulness:

-The Good Shepherd

-He called them to b_____.

-“I have shown you many g_____ w_____ from the Father; for which of them are you going to stone Me?” John 10:32

-“If I am not doing the works of My Father, then do not believe Me; but if I do them, even though you do not believe Me, b_____ the w_____.” John 10:37-38

-Noah

-“I have set My bow in the cloud, and it shall be a s_____ of the covenant between me and the earth.” Genesis 9:13

-God has given us something p_____ that we can look to and we can touch and see them and k_____ and r_____ that God has made a promise.

-He is faithful and good and just and He w_____ do what He says He will do.

-God gave Noah a picture of His promise, the r_____.

-Abram

-God gave Abram a picture of His promise, the s_____.

-John 10:17-18 I lay down My life that I may take it up again. N_____ o_____ takes it from Me, but I lay it down of My own accord. I have a_____ to lay it down, and I have authority to take it up again.”

-The two identical ingredients in the four gospel “casseroles” are:

1) Cried out loudly

Matthew: Krazo - Raven's piercing cry. Cry out loudly with i_____ sounds that express deep emotion.

2) Gave up His Spirit

Mark: Ekpneo - To G_____ up the G_____.

Ek - Out from and to. Out of the depths of the source and extending to its impact on the object. A separation from something with which there has been **close connection**.

John: Paradidomi - from para & didomi, properly means to give (turn over); hand over from, as in to deliver over with a sense of **close personal involvement**.

Para - an emphatic "from", means "from *close beside*". It stresses *nearness*. Para implies an *intimate participation*.

-God is with us, no matter where we are, no matter what we're doing, no matter what is going on in life, God is w_____ u____. He gave us His Holy Spirit to remind us of the promise of H_____ L_____ for us.

-He is so f_____!

-Isaiah 41:8-13

-We need to imagine b_____!

After the Video:

-Jesus called His Disciples to believe and He calls us to the same thing. What is He calling you to believe Him in/for right now? (There's always something.)

-"Tell us plainly" - how many times do you wish that God would just speak plainly to you??? Does God ever answer your questions... but not the way that you want Him to?

-Compare the definition of the Greek word *Krazo* with Romans 8:26, what do you think? Cool right?

-If we need to be imagining big, what is the biggest thing that you could imagine?



Samson

Week 3 Video Guide

"And Samson said, 'Let me die with the Philistines.' Then he bowed with all his strength and the house fell upon the lords and upon the people who were in it. So the dead whom he killed at his death were more than those whom he had killed during his life." Judges 16:30

-Turn to Judges 13 and the story of Samson so that you can read along.

-What is Samson's mother not to eat? "drink no _____ or _____ drink, and eat nothing _____" Why? "for the child shall be a _____ to _____ from the womb to the day of his death."

-Manoah never doubted the word of the Lord, how can we draw strength from his story? What notes can we take that might lead us to walk with more faith in our own lives? _____

-God's name is Wonderful and He is the God of wonders, what does that mean to you personally? _____

-What "inciting incidents" have occurred in your life lately? What "horrible things" have been done or have happened to you that may be leading you down an unexpected road to Egypt in order to save lives? _____

-The Israelites bound Samson and gave him over to the Philistines, how is that any different than killing him themselves? If you hire a hit man to kill someone, you are still found guilty of murder, though you didn't commit the murder yourself. Think about this in a spiritual sense, as a brother or sister in Christ, have you ever bound someone and handed them over to the Enemy? Has anyone ever done that to you? How would that happen anyway? _____

-"then the Spirit of the LORD rushed upon him and the ropes that were on his arms became as flax that has caught fire, and his bonds melted off his hands." The imagery of this verse calls me back to Shadrach, Meshach and Abednego in the fiery furnace. They too were bound hand and foot when they were thrown into the fire, yet when they emerged their clothes nor their hair smelled like smoke. The only change to their appearance was that the ropes that had bound them had been burned off. Have you been bound and thrown into a furnace of life? Know this, the angel of the LORD - Jesus, is with you in that fire. In what ways has His presence been with you and comforted you in this time? _____

How are your bindings being burned off? _____

What things in your life do you see as useless that God may be trying to use for your good? _____

Know this, YOU are not useless. I am learning that this is the Enemy's ploy against us. Satan wants us to believe that we are useless in the eyes of the LORD, yet nothing could be further from the Truth. We are God's own flesh and blood and Spirit and so much more valuable to Him than we could ever think or imagine. **Believe this**, God wants to use you in a mighty way my friend. Perhaps through this very circumstance that life is handing you now...

The Israelites as they came out of Egypt and were stuck between the Red Sea and the Egyptian army, they saw no hope for life. They saw no way out of the mess they were in. They said to Moses, "were there not enough graves in Egypt that you brought us out here to die". Little did they know or understand that they were on the verge of the largest miracle they had ever or would ever see. They didn't know that their God could part the sea; He had never done that before. All they knew was what was right in front of them, trouble headed their way and fast. But Moses, he looked to God. The One who makes ways where there are no ways. The One who sees and the One who Saves. This place that you're in, where it looks hopeless and deadly, are you standing on the edge of the Red Sea on the verge of parting? Is God, perhaps, about to do something that He's never done before? Raise your eyes above your circumstances. He is with you and not against you. And because God is with you then WHO or WHAT can be against you? Like Samson ripping the gates off the hinges at Hebron, is God about to rip some closed doors open for you, part some sea, light up a new path?

Delilah was desperate to discover the source of Samson's great strength, but we know it don't we? The Spirit of the LORD is **our** great strength as well! Delilah has told these lords over and over again that she knew the source of Samson's strength, only to have it be discovered that she did not. Yet she did not give up in seeking his source of strength. She was persistent in a way that many of us can glean from today. Because the very thing that she was seeking is something, someONE, whom we are told to seek while He still can be found. We too should seek after the gift of the Holy Spirit diligently, because God is willing and generous in the gifting of the Holy Spirit!

It is significant that the story mentions Delilah tormenting him before his strength left him. As 1 John 4:18 tells us, "There is no fear in love but perfect love casts out fear because it involves torment. But he who fears has not been made perfect (finished, filled, completed) in love." The love that it speaks of is God's agape, unconditional, love for us. Not our love for Him, **His love for us**. In His love for us there is no fear. Rather, when we are focused on His infinite love for us, His love causes our fears to flee.

Samson's weakened state was not a permanent state. Neither is our own state of emergency. It is not permanent, it is but a brief and momentary trouble, and it will not last forever. Praise be to God!

The Philistine lords called Samson in to "entertain" them; they called him in so that they could mock him and torment him. Yet it is this very thing that causes the house they are in to fall down around their ears. On the day that Jesus died on the cross the Enemy mocked Him and spit at Him, yet it was this very thing that caused the house to fall down around his ears too. And the very same is true for us as well. The Enemy taunts and mocks us like Goliath mocked David. However, the very rock he uses to trip us is the rock we use to slay him! **Satan has no power over you!**

"Waiting for the I Wills"

Week 4 Video Guide

Word of the Week: "for they shall hear of Your great name and Your mighty hand, and of Your outstretched arm." 1 Kings 8:42

The 7 I Wills in Exodus 6:1-9

I will _____ you out from _____ the _____ of the _____.

I will _____ you from _____ to them.

I will _____ you with an _____ arm & with great acts of _____.

I will _____ you to be My _____.

I will be your _____.

I will _____ you into the _____ that I _____ to give to Abraham, to Isaac, and to Jacob.

I will _____ it to you for a _____, I am the LORD.

The 9 I Wills in Ezekiel 20:33-38

I will be _____ over you.

I will _____ you out from the peoples & _____ you out of the countries where you are scattered, with a _____ hand & an _____ arm, & with _____ poured out.

I will _____ you into the wilderness of the peoples, & there

I will _____ into _____ with you _____ to _____.

I will _____ into _____ with you, declares the Lord GOD.

I will _____ you pass under the _____ and

I will _____ you into the _____ of the _____.

I will _____ out the rebels [sin] from among you, and those who transgress against me.

I will _____ them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am the LORD.

Romans 7:1-4

Or do you not know, brothers - for I am speaking to those who know the law - that the law is binding on a person only as long as he lives? For a _____ is bound by _____ to her _____ while he lives, but if her husband _____ she is _____ from the _____ of _____. Accordingly, she will be called an _____ if she _____ with another _____ while her husband is _____. But if her husband _____, she is _____ from that _____, and if she _____ another _____ she is _____ and adulteress. Likewise my brothers, you also have _____ to the _____ through the _____ of _____, so that you may _____ to another, to _____ who has been raised from the _____. in order that _____ may bear fruit for God.

Galatians 3:10-12

For all who rely on _____ of the _____ are under a _____; for it is written, "Cursed be everyone who does not abide by _____ things written in the Book of the Law, and _____ them." Now it is evident that _____ is _____ before God by the _____. for "The righteous shall live by _____," "But the _____ is not of _____, rather "The one who does them shall live by them."

Galatians 4:1-7

I mean that the heir, as long as he is a _____, is no different from a _____, though he is the owner of everything, but he is under _____ and managers until ~~the~~ date set by his _____. In the _____ we also, when we were children, were _____ to the elementary _____ of the world. But when the _____ of _____ had come, God sent forth His _____, born of _____, born under the _____, to _____ those who were under the _____, so that we might receive _____ as _____. And because _____ sons, God has sent the _____ of His Son into our _____, crying, "_____, _____!" So you are _____ a _____, but a _____, and if a son, then an _____ through God.

Luke 15:11-24 the story of the Prodigal son

"While the son is a long way off" just tells us that the entire time the Father was there w_____ for the son to c_____ b_____.

God was w_____ for us to figure out "I need a S_____, I need someone to h_____ m____, to pull me out of this place where I've put myself.

As soon as He s_____ us, He comes r_____ with o_____ a_____ ready to e_____ us.

Matthew 27:35, Mark 15:24, Luke 23:33, John 19:18

With His arms outstretched, they C_____ H_____.

Galatians 3:13-14

Christ r_____ us from the c_____ of the l_____ by b_____ a curse for _____ - for it is written, "Cursed is everyone who is hanged on a tree" - so that _____ C_____ J_____ **the blessing of Abraham might come** to the Gentiles, so that _____ might receive the promised Spirit through _____.

Hebrews 9:11-28

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² He entered once for all into the holy places, not by means of the blood of goats and calves but by means of His own blood, thus securing an eternal redemption. ¹³ For if the blood of g_____ and b_____ and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of C_____, who through the eternal Spirit offered H_____ without blemish to God purify our c_____ from dead works to serve the l_____ God. ¹⁵ Therefore He is the mediator of a n_____ covenant, so

that those who are called may r_____ the promised eternal inheritance, since a d_____ has occurred that r_____ them from the t_____ committed under the f_____ covenant.

I will deliver you from slavery to the l_____.

I will bring you out from under the burdens of the l_____.

I will redeem you with an outstretched arm and with great acts of judgment on J_____.

I will take you to be my people, and

I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the l_____.

I will bring you into the land of rest that I swore to give to Abraham, to Isaac, and to Jacob.

I will give it to you for a possession. I am the LORD.

^{Hebrews 9:16} For where a w_____ is involved, the d_____ of the one who m_____ it must be established. ¹⁷ For a will takes effect o_____ at d_____, since it is not in force as long as the one who made it is alive.

²² Indeed, under the law almost everything is purified with b_____, and without the shedding of b_____ there is no f_____ of sins.

²⁶ ... But as it is, He has appeared once for all at the end of the ages to p_____ a_____ s_____ by the sacrifice of H_____. ²⁷ And just as it is appointed for man to die once, and after that comes judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to s_____ those who are eagerly w_____ for Him.

Psalm 136

H_____ s_____ l_____ e_____ f_____! Praise be to God alone!